



Situated on a Branch of the two Mile- below Fort Mackintosh being the second Survey in District No 1. that extends upto the Northern part of the 4th Parallel of the 4th Square from the Northern Boundary of That Tract of Country appropriated for the Redemption of the Certificates of Depreciation &c. and Surveyed in the Month of June 1785. Pursuant to Instructions from the Surveyor General.

To John Lukens Esq^r pr Alexander McClean Depty-
Surveyor General. of District No 1.

IN TESTIMONY that the above is a copy of the original remaining on file in the Department of Internal Affairs of Pennsylvania, made conformably to an Act of Assembly approved the 16th day of February, 1833, I have hereunto set my Hand and caused the Seal of said Department to be affixed at Harrisburg, this thirteenth day of November 1906.

Laac P. Brown
Secretary of Internal Affairs